

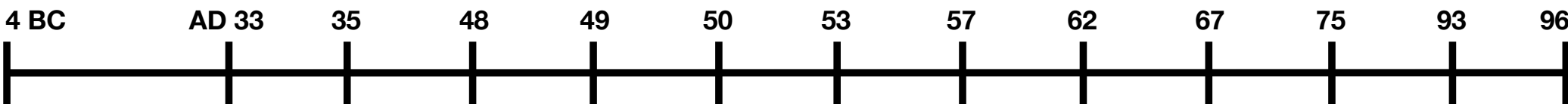
# Theology 102: New Testament Journey

Paul's Second Missionary Journey

1 Thessalonians

2 Thessalonians

## *How the New Testament Fits Together*



				Acts 1-12		Acts 13-28 "utter most parts of the earth"								
<i>Matthew</i>	<i>Mark</i>	<i>Luke</i>	<i>John</i>	Jerusalem Judea	Samaria	1 <sup>st</sup> Journey	Jerusalem Council	2 <sup>nd</sup> Journey	3 <sup>rd</sup> Journey	Paul's Imprison ment	Paul's release from prison	Paul's 2 <sup>nd</sup> Imprison ment	Church Expands	<i>Revela tion</i> 95-96
					<i>James</i> 44-47	<i>Galatians</i> 49		<i>1 Thess.</i> 51 <i>2 Thess.</i> 51	<i>1 Cor.</i> 56 <i>2 Cor.</i> 56 <i>Romans</i> 57	<i>Eph.</i> 60 <i>Col.</i> 61 <i>Phm.</i> 61 <i>Phil.</i> 62	<i>1 Tim.</i> 62 <i>Titus</i> 66 <i>1 Peter</i> <i>2 Peter</i> 62-64	<i>2 Tim.</i> 67 <i>Jude</i> 75 <i>Hebrews</i> 67-69	<i>1 John</i> <i>2 John</i> <i>3 John</i> 85-95	
Gospels				<i>Acts</i>										

# James Purpose

1:22 - But prove yourselves doers of the word, and not merely hearers who delude themselves.

# Paul's First Journey

Review

# Paul's First Journey

- Key Facts

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  - First systematic outreach to the Gentiles
  - Paul takes center stage in that effort
  - Crete and mostly Asia Minor
  - Founded churches throughout including in Galatia

# Galatians Purpose

2:15-16: “We who are Jews by birth and not ‘Gentile sinners’ know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified.”

# Jerusalem Council

Review

# Jerusalem Council

- Acts 15:5 “Then some of the believers who belonged to the party of the Pharisees stood up and said, “The Gentiles must be circumcised and required to obey the law of Moses.”” Is circumcision required for salvation?

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- Church leaders were emphatic: “No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are.” Acts. 15:11

# Jerusalem Council

# Jerusalem Council

- Paul's response Acts 15:12

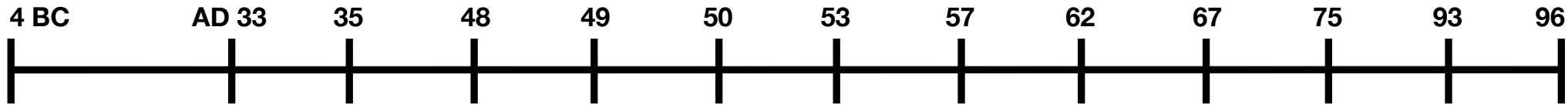
*The whole group kept quiet and listened to Barnabas and Paul while they explained all the miraculous signs and wonders God had done among the Gentiles through them.*

# Paul was a Pharisee too!

*If someone thinks he has good reasons to put confidence in human credentials, I have more: I was circumcised on the eighth day, from the people of Israel and the tribe of Benjamin, a Hebrew of Hebrews. I lived according to the law as a Pharisee. In my zeal for God I persecuted the church. According to the righteousness stipulated in the law I was blameless. But these assets I have come to regard as liabilities because of Christ. More than that, I now regard all things as liabilities compared to the far greater value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things – indeed, I regard them as dung! – that I may gain Christ, and be found in him, not because I have my own righteousness derived from the law, but because I have the righteousness that comes by way of Christ's faithfulness – a righteousness from God that is in fact based on Christ's faithfulness.*

Philippians 3:4-9

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Gospels				Acts											

48

49

50

53

57

62

67

2

Acts 13-28 “utter most parts of the earth”

Samaria

1<sup>st</sup>  
JourneyJerusalem  
Council2<sup>nd</sup>  
Journey3<sup>rd</sup>  
JourneyPaul’s  
Imprison  
mentPaul’s  
release  
from  
prisonJames  
44-47*Galatians*  
49*1 Thess.*  
51  
*2 Thess.*  
51*1 Cor.*  
56  
*2 Cor.*  
56  
*Romans*  
57*Eph.*  
60  
*Col.*  
61  
*Phm.*  
61  
*Phil.*  
62*1 Tim.*  
62  
*Titus*  
66  
*1 Peter*  
*2 Peter*  
62-64Pa  
In

H

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Acts 15:36 - 18:22



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- 16:1-5 - Timothy joins Paul and is circumcised "because of the Jews."

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*For since I am free from all I can make myself a slave to all, in order to gain even more people. To the Jews I became like a Jew to gain the Jews. To those under the law I became like one under the law (though I myself am not under the law) to gain those under the law. To those free from the law I became like one free from the law (though I am not free from God's law but under the law of Christ) to gain those free from the law. To the weak I became weak in order to gain the weak. I have become all things to all people, so that by all means I may save some. I do all these things because of the gospel, so that I can be a participant in it. 1 Corinthians 9:19-23*

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Acts 15:36 - 18:22

Phrygia, Galatia, Mysia, Troas

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- 16:6-7 - Was restricted from sharing the Gospel in parts of Asia by the Holy Spirit. Don't know how they were told or why other than that the Holy Spirit restricted them. We know that these people were eventually given the Gospel later (Paul's Third Journey, Appollos, and 1 Peter 1:1)

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- 16:10 - First of the "we" sections of Acts meaning this is where Luke joined Paul.

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- 16:11-15 - Lydia converted
- 16:16-24 - Paul removes demon from servant girl and they are beaten and thrown into prison.

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- Psalm 42:8: *The LORD will command His lovingkindness in the daytime; And His song will be with me in the night, A prayer to the God of my life.*
- Philippian jailer converted after seeing their miraculous opportunity to escape. What happened?

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Acts 15:36 - 18:22

Thessalonica

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Acts 15:36 - 18:22

Thessalonica

- 17:1-9 Read

# Paul's Second Journey

Acts 15:36 - 18:22

Thessalonica

After they traveled through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue. Paul went to the Jews in the synagogue, as he customarily did, and on three Sabbath days he addressed them from the scriptures, explaining and demonstrating that the Christ had to suffer and to rise from the dead, saying, "This Jesus I am proclaiming to you is the Christ." Some of them were persuaded and joined Paul and Silas, along with a large group of

# Paul's Second Journey

Acts 15:36 - 18:22

Thessalonica

God-fearing Greeks and quite a few prominent women. But the Jews became jealous, and gathering together some worthless men from the rabble in the marketplace, they formed a mob and set the city in an uproar. They attacked Jason's house, trying to find Paul and Silas to bring them out to the assembly. When they did not find them, they dragged Jason and some of the brothers before the city officials, screaming, "These people who have stirred up trouble throughout the world have come here

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Acts 15:36 - 18:22

Thessalonica

too, and Jason has welcomed them as guests! They are all acting against Caesar's decrees, saying there is another king named Jesus!" They caused confusion among the crowd and the city officials who heard these things. After the city officials had received bail from Jason and the others, they released them.

Acts 17:1-9

# Paul's Second Journey

Acts 15:36 - 18:22

Berea

# Paul's Second Journey

Acts 15:36 - 18:22

Berea

- 17:10-15 - They sneak out of Thessalonica to Berea and preach the Gospel. Berean Jews examined the scriptures daily to see if what Paul taught was true and many believed. But the Thessalonican Jews stirred up the crowds in Berea too.

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- Note parallel of 17:30-31 and John 16:7-11

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Corinth

- 18:1-17 - Stays with Aquila and Priscilla and makes tents to support himself. Goes to the synagogue regularly and tries to persuade Jews and Greeks.
- 18:5 - With Silas and Timothy's arrival Paul could devote himself exclusively to sharing the Word. This meant that Silas and Timothy brought financial aid (2 Cor 11:9, Philippians 4:15)

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Acts 15:36 - 18:22

Ephesus, Caesarea, Jerusalem, Antioch

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Acts 15:36 - 18:22

Ephesus, Caesarea, Jerusalem, Antioch

- 18:18-22 - Paul travels on to Ephesus then sails to Caesarea, then to Jerusalem, then back Antioch.

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  1. Express Paul's joy in their church's spiritual health
  2. Defense of Paul's Apostleship and the Thessalonians' Conversion
  3. Correct misunderstandings about the Lord's Return
  4. To correct some other, moral and practical, matters

# Observation, Interpretation, Application

I Thessalonians 5:1-11

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  2. Also to...
    - Commend and encourage in their faith
    - Rebuke those who were sponging off the church

# Observation, Interpretation, Application

2 Thessalonians 3:1-5

# Next Week

Paul's Third Missionary Journey

1 and 2 Corinthians